

S/N 09/408,874

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Martin M. Deneroff et al.

Examiner:

Serial No.: 09/408,874

Group Art Unit: 2782

Filed: September 29, 1999

Docket: 499.034US1

Title: MODULAR COMPUTING ARCHITECTURE HAVING COMMON  
COMMUNICATION INTERFACE

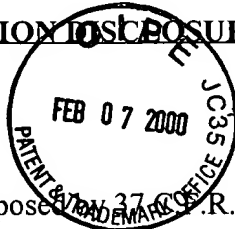
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INFORMATION DISCLOSURE STATEMENT

Group 2700

Assistant Commissioner for Patents  
Washington, D.C. 20231



In compliance with the duty imposed by 37 C.F.R. § 1.56, and in accordance with 37 C.F.R. §§ 1.97 *et. seq.*, the enclosed materials are brought to the attention of the Examiner for consideration in connection with the above-identified patent application. Applicants respectfully request that this Information Disclosure Statement be entered and the documents listed on the attached Form 1449 be considered by the Examiner and made of record. Pursuant to the provisions of MPEP 609, Applicants further request that a copy of the 1449 form, initialed by the Examiner to indicate that all listed citations have been considered, be returned with the next official communication.

Under 37 C.F.R. § 1.97(b)(3), it is believed that no fee or certificate is required with this Information Disclosure Statement. However, if an Office Action on the merits has been mailed, the Commissioner is hereby authorized to charge any additional fees or credit any overpayment to Account No. 19-0743.

The Examiner is invited to contact the Applicants' Representative at the below-listed telephone number if there are any questions regarding this communication.

Respectfully submitted,

MARTIN M. DENEROFF ET AL.

By their Representatives,

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.  
P.O. Box 2938  
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Date

January 31, 2000

By

Thomas F. Brennan

Thomas F. Brennan

Reg. No. 35,075

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to Assistant Commissioner of Patents, Washington, D.C. 20231 on January 31, 2000.

Name

THOMAS F. BRENNAN

Signature

Thomas F. Brennan

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We are transmitting herewith the following attached items (as indicated with an "X"):

☒ A return postcard.

☒ An Information Disclosure Statement (1 pgs.), Form 1449 (1 pgs.), and copies of 3 cited references.

Please consider this a **PETITION FOR EXTENSION OF TIME** for sufficient number of months to enter these papers and please charge any additional required fees or credit overpayment to Deposit Account No. 19-0743.

**CERTIFICATE UNDER 37 CFR 1.8:** The undersigned hereby certifies that this Transmittal Letter and the paper, as described above, are being deposited in the United States Postal Service, as first class mail, in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on this 31st day of January, 2000.

**SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.**  
P.O. Box 2938, Minneapolis, MN 55402 (612-373-6900)

By: Thomas F. Brennan  
Atty: Thomas F. Brennan  
Reg. No. 35,075

**Customer Number 21186**

(GENERAL)